

## EXPRESS MAIL CERTIFICATE

Date 5/31/01 Label No. 2706741795 US

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

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PATENT TRADEMARK OFFICE

Docket No: 2504/OJ088

## DARBY &amp; DARBY P.C.

805 Third Avenue  
New York, New York 10022  
212-527-7700

Box PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Enclosed please find an application for United States patent as identified below:

Inventor/s (name ALL inventors): Howard HELLER; Kevin FARLEY; Jim PROCTOR

Title: NON-INTRUSIVE DETECTION OF ENHANCED CAPABILITIES AT EXISTING  
CELLSITES IN A WIRELESS DATA COMMUNICATION SYSTEM

including the items indicated:

1. Specification and 22 claims: 13 indep.; 9 dep.;    multiple dep.;  
including 7 page(s) of written description; 10 page(s) of claims;  
1 page(s) of abstract.
2. ☒ Drawings, 4 sheets (Figs. 1-4)
3. ☐ Executed Declaration/Power of Attorney  
☒ Unexecuted Declaration/Power of Attorney
4. ☐ Application Data Sheet under 37 C.F.R. §1.76.

05/31/01  
11049 U.S. PTO

Jc821 U.S. PTO  
09/07/154

05/31/01

090371154-053101

06-01-01

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5. ☐ Assignment for recording to:

☐ Assignment was recorded at Reel No. , Frame No. , on .

☐ Pursuant to 37 C.F.R. §1.215(b), please print the following assignment information on the face of the published application:

Assignee:

6. ☐ The applicant claims small entity status.

7. ☐ Priority is claimed under 35 U.S.C. §119(b) of:

Country:

Number:

Date:

A certified copy of the prior document ☐ is enclosed ☐ will follow  
☐ was filed in a previous application.

8. ☐ Priority is claimed under 35 U.S.C. §119(e) of:

Number:

Date:

A certified copy of the prior document ☐ is enclosed ☐ will follow  
☐ was filed in a previous application.

9. ☐ Request and Certification under 35 U.S.C. §122(b)(2)(B)(i) for Nonpublication.

10. ☐ Payment in amount of \$.00, (\$ filing; \$ recording)  
in the form of  
☐ check  
☐ deposit account no. 04-0100

09871154-053401

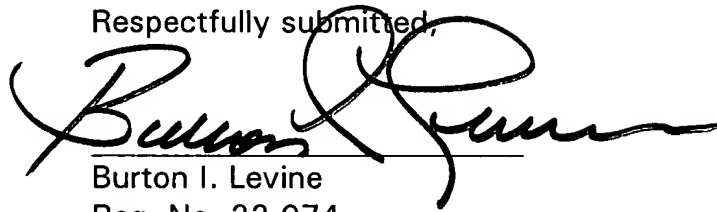
☐ credit card (see attached form)  
(See attached **Fee Computation Sheet**)

- 11. ☐ Preliminary Amendment
- 12. ☐ Information Disclosure Statement
- 13. ☐ Nucleotide or Amino Acid Sequence Listing.

☐ Hard Copy      ☐ CRF

Date: May 31, 2001

Respectfully submitted,



Burton I. Levine  
Reg. No. 22,074  
Attorney for Applicant(s)

09871154-053101